FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00096131-A **Type of Permit:** STILL **Release Date:** 07/22/2015

Production Company ANDERSON HOPKINS INC

Insured Company Name ANDERSON HOPKINS INC
Contact Phone No. 1 212-889-2766
Contact Phone No. 2 323-512-5477
Fax 323-512-0116
Address 63 GREENE ST, #604
NEW YORK, New York 10012

Production Title 032B PROJECT

Type of Production Still Photo

Producer Brian Gibson

Director Alex Bernstein

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Adrian Fayad

Location Manager Brian Gibson
Primary Phone Mobile - 917-364-0939
Secondary Phone

Location Assistant n/a n/.a
Primary Phone Mobile - 917-364-0939
Secondary Phone

Fees

LA COUNTY ROAD USE FEE	$330.00
LA COUNTY ROAD APPLICATION FEE	$149.00
FILMLA STILL RIDER FEE	$20.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$273.00

Total Permit Fee $772.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	S00096131-A	**Location Manager**	Brian Gibson
Production Company	ANDERSON HOPKINS INC	Primary Phone	Mobile - 917-364-0939
Insured Company	ANDERSON HOPKINS INC	Secondary Phone	
Production Title	032B PROJECT		

Location Address Glendora Mountain Road, Lower Monroe Road - Glendora Ridge Road, Angeles National Forest, CA, 91741

Location Type Road

Film Dates 7/23/2015 - 7/23/2015 13:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All Vehicles must be parked legally.
Equipment vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	12
Cube Trucks	1
Motor Homes	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Crew	15
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Intermittent traffic control - 2 minutes standard; still shots of picture car in road;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK	Ivan Samarzich

Coordinator Note VERBAL FIELD INSPECTION PER CAPTAIN CANO.

Coordinator Note RIDER A - RELEASES LOCATION.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	S00096131-A	**Location Manager**	Brian Gibson
Production Company	ANDERSON HOPKINS INC	Primary Phone	Mobile - 917-364-0939
Insured Company	ANDERSON HOPKINS INC	Secondary Phone	
Production Title	032B PROJECT		

Parking Notes
Basecamp is turnout @ mile marker 0.62

NOT A PERMIT